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**COMMISSIONER FOR PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

ATTENTION: APPLICATION BRANCH

Sir:

This is a request for filing a continuation application under 37 CFR 1.53 (b) as a divisional application of prior application No.10/124,388 filed on April 15, 2002.

Prior application information: **Examiner: CHAMBLISS, ALONZO ; Group Art Unit: 2827**

The entire disclosure of the prior application, from which an oath or declaration is supplied herewith as indicated below, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

Transmitted herewith for filing is the patent application of

Inventor(s): MOU-SHIUNG LIN ;  
 JIN-YUAN LEE ;  
 CHING-CHENG HUANG ;

**For: CHIP STRUCTURE AND PROCESS FOR FORMING THE SAME**

Enclosed are:

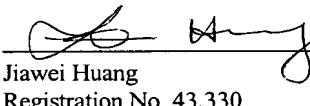
- (X) Specification in SEVENTY ( 70 ) pages.
- (X) ELEVEN ( 11 ) sheets of Drawings.
- (X) Preliminary Amendment.
- (X) A copy of Declaration and Power of Attorney from the prior application is enclosed.
- (X) **Applicant claims small entity status. See 37 CFR 1.27.**
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 385	\$ 385
Total Claims	64 - 20 =	44 x	\$ 9	\$ 396
Independent Claims	2 - 3 =	0 x	\$ 43	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 145	\$ 0
<b>For a Small Entity:</b>	<b>TOTAL FILING FEE</b>		<b>\$ 781</b>	

- (X) A check in the amount of \$ 781 to cover the filing fee is enclosed.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA8553-D2). A duplicate copy of this sheet is enclosed.

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8553-D2  
**Inventor(s)** : MOU-SHIUNG LIN ;  
                          JIN-YUAN LEE ;  
                          CHING-CHENG HUANG ;  
  
**For** : CHIP STRUCTURE AND PROCESS FOR FORMING THE SAME  
**"Express Mail"** :  
**Mailing Label No.** : EV 300987180 US  
**Date of Deposit** : October 20, 2003

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 70 page(s); 11 sheets of drawing(s); Copy of Declaration and Power of Attorney from prior application; Preliminary Amendment; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450

  
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Michelle Chang